

# **GOVERNMENT OF ANDHRA PRADESH**

## **ABSTRACT**

Budget Estimates 2015-16 - Budget Release Order for Rs. 1,07,69,000/- to COLLEGIATE EDUCATION Orders - Issued.

### **FINANCE ( EBS-IV-SE-HE ) DEPARTMENT**

G.O.Rt.No.: 1795

Dated: 02-06-2015

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015
3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015
4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015
5. Higher Education Department C.No.9214/UE/A1/2014 dt.20-05-2015

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### **ORDER:**

In pursuance of the orders issued in references read above, the Secretary COLLEGIATE EDUCATION is hereby issued a Budget Release Order for an amount of Rs.1,07,69,000/- (Rupees One Crore Seven Lakhs Sixty Nine Thousands) Non -Plan from the BE provision 2015-16 in relaxation of quarterly regulation orders towards meeting the expenditure for conducting Common Entrance Tests 2015-16 and admissions and incur expenditure for maintenance of APSCHE under the following scheme:

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2015-16	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 2015-16	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to A.P. State Council of Higher Education <b>Procedure of Drawal of Funds:</b> Adjustment to PD Account <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> PD A/c.No.107 / APSHQT									
1	2202-03-112-00-04-310-311	V	1,02.44	0	0	1,02.44	0	1,02.44	0
2	2202-03-112-00-04-310-312	V	5.25	0	0	5.25	0	5.25	0
<b>Total</b>			<b>1,07.69</b>	<b>0</b>	<b>0</b>	<b>1,07.69</b>	<b>0</b>	<b>1,07.69</b>	<b>0</b>

The (**HIGHER EDUCATION, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**K.Sunita**

**Secretary to Government**

**To**

**HIGHER EDUCATION, SECRETARIAT DEPARTMENT**

**COLLEGIATE EDUCATION, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Secretary , Higher Education Department , A.P.Secretariat**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG) Dept**

**SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**